ABHIYAN AT A GLANCE

1	NAME of Organiation	ABHIYAN	
2	Regd.Office Address	BARAI BHAWAN, BIRSA ADIVASI COLONY, P.O	
		GULZARBAGH, PATNA -800007,BIHAR	
3	Head Office Address	BARAI BHAWAN, BIRSA ADIVASI COLONY, P.O	
		GULZARBAGH, PATNA -800007,BIHAR	
4	Type of Organization : Society/ Trust /	Society	
	Company		
5	Registration No of Organization with date	513/91-92 dated 09Dec1991	
6	FCRA Registration No.& dated	031170097 dated 24 jul 1996.	
7	Income Tax Registration u/s 12A	AAATMA768RE19985 DATED 30-9-2021	
8	Income Tax Registration U/S 80G	AAATMA4768RF20114 DATED 23-9-2021	
9	Income Tax PAN No.	AAATMA4768R	
10	Tan No.	PTNA10326B	
11	CSR REG NO.	SRNT21132717	
12	NGO-DARPAN	BR2009/0017054	
13	Name & Designation of CEO with contact	A.K.Chandrabhushan,Secretary	
	No. email ID	Mob:-09431017405,9304390653	
		Gmail:- abhiyanoffice@gmail.com	
		abhiyanindia1@gmail.com	
		abhiyanjharkhand1991@gmail.com	
14	Name &Address of statutory Auditor	Maheshwari Nikhil& Associates - Patna	

The Origin

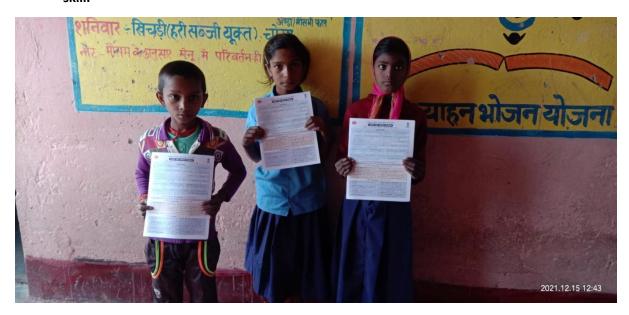
Inspired with Gandhi jee, vinobaBhave ,Lohia and LokNayak Jai PrakashNaryan a group of peple with improved social devotion and feeling organized themselves and formed a voluntary Organization with aim "To establish a just Society in which no one remain hungry, unemployed, illiterate and exploited," ABHIYAN came into existence on one the remain of Interational Woman's Day in 1991 and got registered under socisties gegistration Act,21,1860.

It emphasizes on upliftment of vulnerable, ultra-poor and challenged section of the community & govt. sensitives towards grass prime development issues. It is creating awareness against ignorance, myths, superstition, suppression and exploitation and dedicated to wipe out social stigma of caste, creed and religion. In the principle of homogeneity and philanthropic ideology, effort is to educate, organize, sensitize, empower and mainstreaming disadvantage secation of the community. It has strong believe on participatory approach and blending of professionalism with social feeling.

Objective:



- (a) Campaigning against poverty, inequality, exploitation, injustice and ignorance.
- (b) Empowerment of the rural villagers through formation and strengthening of Self-help groups, livelihood promotion and encouraging secentific agincultural practices.
- (c) To crate awareness and organize rulal poor towards their rights, entitlement, duties and responsibilities by providing information and sensitization.
- (d) To mainstream disadatage and challenged children with education and ensure rech of benefits and rights.
- (e) To improve water, santiation and health status at rural village through convergence with concerned govt. department.
- (f) To strengthen local self-governance particularly to elected woman representatives through sensitizing capacity building, improving decision making ability and developing ledership skill.



- (g) To strengthen local self-governance particularly to elected woman representatives through sensitizing capacity building, improving decision making ability and developing leadership skill.
- (h) Rehabilitation of persons with disabilities in the communities and convergence with govt. schemes and programs.
- (i) Socio-econmic and cultural empowerment of rural poor woman .
- (j) Rehabilitation, capacity building for perparednss and support to flood victims.
- (k) Community sensitization towards environment conservation.
- (I) To make local governance and govt. offcials sensitives for convergence of poor with different govt, Schemes and programs.
- (m) Skill development of rural youth including female, adolescent and woman members in environment friendly trades.
- (n) Livelihood promotion of poor, small and maginal framers.